



ATTORNEYS AT LAW
777 EAST WISCONSIN AVENUE
MILWAUKEE, WI 53202-6306
TELEPHONE: 414.271.2400
FACSIMILE: 414.297.4900

FOLEY & LARDNER LLP

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FACSIMILE TRANSMISSION

TO: Commissioner for Patents

FROM: Chad E. Bement
3547

Examiner Tom V. Shen
Patent Examining Corps
Facsimile Center
Washington, D.C. 20231

F&L REF. NO.: 035451-0132

Total pages, including cover letter: 17

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Title of Documents Transmitted: **Amendment and Reply**

Applicants: Canova, Jr.
Appl. No.: 10/054,684
Filing Date: 01/22/2002
Art Unit: 2673
Atty. Dkt. No.: 035451-0132

By: Chad E. Bement
Name: Chad E. Bement
Reg. No.: 54,991

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

9-23-05
Date

Roberta A. Cooper
Roberta A. Cooper

Atty. Dkt. No. 035451-0132

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Canova, Jr.
 Title: **HANDHELD COMPUTER WITH
 POP-UP USER INTERFACE**
 Appl. No.: 10/054,684
 Filing Date: 01/22/2002
 Examiner: Tom V. Sheng
 Art Unit: 2673

CERTIFICATE OF FACSIMILE TRANSMISSION I hereby certify that this paper is being facsimile transmitted to the United States Patent and Trademark Office, Alexandria, Virginia on the date below. <u>Roberta A. Cooper</u> (Printed Name) <u>Roberta A. Cooper</u> (Signature) <u>September 23, 2005</u> (Date of Deposit)
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AMENDMENT TRANSMITTAL

Mail Stop AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] Amendment and Reply Under 37 CFR 1.116 (14 pages).

[X] The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	47	-	47	=	0	x	\$50.00	=	\$0.00
Independent Claims:	3	-	3	=	0	x	\$200.00	=	\$0.00
First presentation of any Multiple Dependent Claims:		+					\$360.00	=	\$0.00
CLAIMS FEE TOTAL									= \$0.00

Atty. Dkt. No. 035451-0132

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> Extension for response filed within the first month:	\$120.00	\$0.00
<input type="checkbox"/> Extension for response filed within the second month:	\$450.00	\$0.00
<input type="checkbox"/> Extension for response filed within the third month:	\$1,020.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,590.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$2,160.00	\$0.00
EXTENSION FEE TOTAL:		\$0.00
<input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		\$0.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:		\$0.00

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 9/23/2005

By Chad E. Bement

FOLEY & LARDNER LLP
Customer Number: 26371
Telephone: (414) 297-5554
Facsimile: (414) 297-4900

Chad E. Bement
Attorney for Applicant
Registration No. 54,991

Atty. Dkt. No. 035451-0132 (3645.Palm)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Canova, Jr.
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AMENDMENT AND REPLY UNDER 37 CFR 1.116

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Final Office Action dated July 26, 2005,
concerning the above-referenced patent application.

Amendments to the Specification begin on page 2 of this document.

Amendments to the Claims are reflected in the listing of claims which begins on page 3
of this document.

Remarks/Arguments begin on page 7 of this document.

Please amend the application as follows:

MILW_1884168.1

-1-

Application No. 10/054,684